John 6:56 He that eateth my flesh and drinketh my blood abideth in me, and I in him.

THEME:- Jesus Christ Our Spiritual Food.

INTRO:-The need of reading and interpreting the Word spiritually, guarding against the letter that killeth.

BODY:-

I. <u>The meaning of "flesh" and "blood" is Christ Himself</u>.

1. The Incarnate Son of God.....God in humanity.
2. The Crucified Christ.....God as the Savior of man.
3. The Risen Christ.....God glorified in a redeemed and perfected humanity.

II. <u>The Significance of the Lord's Supper</u>

1. In remembrance of the atoning Death of Christ.
2. Something given....."Take, eat"
   a. Jesus Christ Himself
      As the stars and stripes stand for the U.S. so this holy ordinance stands for Christ and the kingdom of His Father.
   b. His presence with us, not in the elements but in the worthy communicant.
   c. An assurance of our immortality and completed redemption.
3. Stands for true brotherhood and Xn fellowship.

July 2, 1909

"Common Brayerfor Christian Worship" E.T.Whitfield London 1886.

"Dearly beloved brethren, now that we have gathered around the table to which our Lord Jesus Christ has himself, in the most affecting words, invited us, let me remind you what are the dispositions suitedto a participation in this holy and blessed service of love. Repent deeply of your sins: amend your lives: be in perfect charity with all men: and, above all, give most humble and hearty thanksto our Father in heaven for the word and work of his Son Jesus Christ; who did humble himself even to the death of Cross, that he might make us in spirit children of God; and who hath instituted this sacred ordinance, that we may remember his exceeding love, and by cherishing a holy fellowship with him be partakers of his joy, and bring forth the fruits of righteousness. Wherefore let us turn toward him with our hearts: then we shall dwell in Christ, and Christ in us; we shall be one with Christ and with God; and all will be perfected in one."

"The Body of Christ" Gore p. 288.

"For the weaknesses inherent in mere phalanthrophy and in the current conceptions of brotherhood require for their correction exactly that of which the Eucharist is the very instrument and perpetual renewal--the life of fellowship and intercourse with God in Christ, the life which is 'hid with Christ in God',and which draws its strength and inspiration from the divine sacrifice perpetually renewed within."

"The Christian Doctrine of the Lord's Supper" Adamson 1905. p. 147.

"The first communicants on the night of institution were sadly defective in their Christology. Thomas has the air of a sceptic, Philip of an agnostic; but their personal attachment to the Master constituted in His eyes an ample title to sit at His table. His royal hospitality is not less today."

"Sacrifice" Pro.Paterson in H.D.B.

Sacrifice is a religious act,"in which a material oblation is presented to the Deity, and consumed in His service, and which has as its object to secure through communion with a Divine Being the boon of His favor."